

ADDENDUM

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| Project Name: | Hamtramck Public Schools HVAC Upgrades Phase 1 | Addendum No: | One (1) |
| Project Number: | 22-106 | Issue Date: | April 22, 2022 |
| Project Location: | Hamtramck, Michigan | | |

This Addendum forms a part of the above described Contract Documents and supersedes, supplements or clarifies parts thereof to the extent defined by the terms set forth in this Addendum.

This addendum consists of (2) typed pages and the following attachment:

General Information: Pre-Bid "Sign-In Sheet" (1 page)

GENERAL ITEMS:

Item G1 Pre-Bid meeting attendance sign in sheet attached.

Item G2 The following are instructions on how to attend the virtual bid opening:

22-106 HPS HVAC Upgrades Bid Opening
Tue, Apr 26, 2022 2:00 PM - 2:30 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/706746549>

You can also dial in using your phone.

United States: [+1 \(408\) 650-3123](tel:+14086503123)

Access Code: 706-746-549

PRE-BID RFIs

RFI 1 How will purchasing / storage of units at student occupied buildings be handled?
RFI Answer 1 As noted in Specification Section 011000.1.3 Schedule, "work at student occupied buildings must be scheduled when there are no students occupying the building." All buildings in this project are to be considered student occupied. Therefore work must be completed during District breaks (ie Christmas break, Spring break) or after the end of the 2022-2023 school year. If needed, Contractor to provide costs in bid to store and insure mechanical equipment/materials. The District does not have a facility to store the equipment.

RFI 2 Are existing roofs under warranty and does the district have a preferred roofing contractor?
RFI Answer 2 Per Specification Section 077200.1.3.A and Section 076200.1.7.B: "Existing roofing systems are currently under warranty. Contractor to perform all work to maintain existing roofing warranty." Contractor may select roofing contractor of choice.

RFI 3 Who handles the existing BMS system for Temperature Controls?
RFI Answer 3 Refer to Mechanical Drawings, Temperature Control sheets and Mechanical Specification Section 230933 for information regarding current and new BMS controls.

SPECIFICATIONS:

- Item Sp1** Section 200700 – Mechanical Insulation (Revised but not re-issued)
A. Delete paragraph 1.2.B.
- Item Sp2** Section 230130 – HVAC Air-Distribution System Cleaning (Deleted in its entirety)
A. Delete this specification section.
- Item Sp3** Section 230500 – Common Work Results for HVAC (Revised but not re-issued)
A. Revise paragraph 1.2.A. to read: “This Section includes common requirements for fans and air moving equipment.”

DRAWINGS:

- Item A1** Drawing A0-00 - Cover Sheet (Revised but not re-issued)
A. Change Shymanski & Associates, LLC to be listed as Structural Engineer in lieu of Mechanical / Electrical Engineer (All Projects).
- Item A2** **Community Center, 22-106B**
Drawing A3-02 – Mezzanine Demo and New Work Floor Plans (Revised but not re-issued)
A. At Northwest Floor Plan 3/A3-01, revise room number to be 200 in lieu of 201.
B. Add Floor Plan Key Note #6 to read: “Maintain 3’-0” min clearance between new unit and guard rails.”
C. Add Floor Plan Key Note #7 to read: “Coordinate location of new units to provide required clearances for maintenance at all required locations.”
D. Add Floor Plan Key Notes #6 and #7 Tags to rooms Mech Mezzanine 200 and 201.
- Item A3** **Tau Beta, 22-106D**
Drawing A3-01 – Composite Floor Plans (Revised but not re-issued)
A. At 2/A3-01 Composite Main level Floor Plan, add key note #2A to both areas in the upper gym ceiling where structural reinforcing is noted.

****END OF ADDENDUM****

HAMTRAMCK PUBLIC SCHOOLS
 HVAC UPGRADES
 PHASE 1
 PARTNERS PROJECT #22-106

PRE-BID MEETING SIGN-IN SHEET
 APRIL 13, 2022 @ 1:00 p.m.

| GC or Mech | Attendee Name | Company Name | Email Address | Phone |
|------------|---------------|----------------------------|----------------------------|--------------|
| GC | DEREK SATE | Mechanical System Services | dsatenss1@gmail.com | 313-600-3157 |
| GC | Dan McDonald | M.S.S. | " | " |
| Rep | Chad Aubin | Eisen Group | caubineisengroup.com | 248-962-5060 |
| GC | Chuck Maynard | Summit Co | cmaynard@summitcompany.net | 734-634-0935 |
| | LINDA J | UKC | Linda@ukc.com | |
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