

**HAMTRAMCK BOARD OF EDUCATION**  
**Regular Meeting – December 18, 2024 6:00 p.m.**  
**Administration Building**  
**3201 Roosevelt St**  
**Hamtramck, MI 48212**

- I. CALL TO ORDER/WELCOME**
- II. ROLL CALL OF MEMBERS**
- III. ACCEPTANCE OF THE AGENDA**
- IV. ACKNOWLEDGEMENTS**
- V. ACTION ITEMS**
  - a. Approval of Purchase
  - b. Approval of Conference
- VI. CLOSED SESSION**
  - a. Student Hearings
- VII. CONSENT AGENDA**
  - a. Approval of Minutes
  - b. Approval of Employment – New Staff
- VIII. BOARD CALENDAR UPDATES**
- IX. REPORTS TO THE BOARD**
- X. AUDIENCE PARTICIPATION**
- XI. ADJOURNMENT**

*“This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District’s business and is not to be considered a public community meeting. There is a time for public participation during the meeting.”*

***Call to Order***

Call to Order –  
Meeting called to order by \_\_\_\_\_ at \_\_\_\_\_

***Roll Call of Members***

- Jihan Aiyash
- Daz’Shavon Hall
- Abdulmalik Algahaim
- Moortadha Obaid
- Salah Hadwan
- Regan Watson
- Victor Farris

***Acceptance of Agenda***

RESOLUTION NUMBER 1– ACCEPTANCE OF AGENDA

Motion by Member \_\_\_\_\_ Seconded by Member \_\_\_\_\_

RESOLVED, that the Board of Education accepts and approves the Agenda with any additions or deletions.

Votes: Aye \_\_\_\_\_ Nay \_\_\_\_\_

Abstain \_\_\_\_\_

***Acknowledgements***

*Mittens for Detroit*

*Dickinson East Multi-Lingual Journey*

***Action Items***

RESOLUTION NUMBER 2– APPROVAL OF PURCHASE

Motion by Member \_\_\_\_\_ Seconded by Member \_\_\_\_\_

RESOLVED, that the Board of Education does hereby approve the purchase of office furniture (desks, chairs, tables, cabinets, etc) from **NBS Commercial Interiors** for the Conant Building, total cost not to exceed \$149,842.26. Pricing through E & I Cooperative Services Consortium, funded through Sinking Fund.

Votes: Aye \_\_\_\_\_ Nay \_\_\_\_\_

Abstain \_\_\_\_\_

RESOLUTION NUMBER 3– APPROVAL OF CONFERENCE

Motion by Member \_\_\_\_\_ Seconded by Member \_\_\_\_\_

RESOLVED, that the Board of Education does hereby approve the request of Dr. Tyrone Weeks to attend the National Association of Federal Education Program Administrator’s Conference in Washington D.C., March 17-19, 2024. Total approximate cost for conference, travel and lodging \$2,298.24, funded through the Title II Grant.

Votes: Aye \_\_\_\_\_ Nay \_\_\_\_\_

Abstain \_\_\_\_\_

***Closed Session***

RESOLUTION NUMBER 4– CLOSED SESSION

Motion by Member \_\_\_\_\_ Seconded by Member \_\_\_\_\_

RESOLVED, that the Board of Education does hereby go into Closed Session for the following purpose:

- Possible Student Expulsion Hearings

Votes: Aye \_\_\_\_\_ Nay \_\_\_\_\_

Abstain \_\_\_\_\_

RESOLUTION NUMBER 5– OPEN SESSION

Motion by Member \_\_\_\_\_ Seconded by Member \_\_\_\_\_

RESOLVED, that the Board of Education does hereby resume the meeting in Open Session

Votes: Aye \_\_\_\_\_ Nay \_\_\_\_\_

Abstain \_\_\_\_\_

RESOLUTION NUMBER 6 – STUDENT SUSPENSION/EXPULSION

Motion by Member \_\_\_\_\_ Seconded by Member \_\_\_\_\_

RESOLVED, that the Board of Education does hereby suspend/expel a Student whose identity is known to the Board as 20242025-SDH1 for a period of \_\_\_\_\_.

Votes: Aye \_\_\_\_\_ Nay \_\_\_\_\_

Abstain \_\_\_\_\_

RESOLUTION NUMBER 7 – STUDENT SUSPENSION/EXPULSION

Motion by Member \_\_\_\_\_ Seconded by Member \_\_\_\_\_

RESOLVED, that the Board of Education does hereby suspend/expel a Student whose identity is known to the Board as 20242025-SDH2 for a period of \_\_\_\_\_.

Votes: Aye \_\_\_\_\_ Nay \_\_\_\_\_

Abstain \_\_\_\_\_

**Consent Agenda**

Resolution Number 8 – Approval of Consent Agenda Items

Motion by Member \_\_\_\_\_ Seconded by Member \_\_\_\_\_

RESOLVED, that the Board of Education approves the following items under the Consent Agenda:

- a. Approval of Minutes from:
  - 1. Regular Meeting Minutes of November 6, 2024
- b. Approval of Employment – Employment of **Renee Jeter**, Special Education Paraprofessional at Dickinson East, \$21.11 per hour, maximum of 27.5 hrs per week, effective December 2, 2024.
- c. Approval of Employment – Employment of **Shaelynn Kerr**, Instructional Coach, Step 6 for a Bachelor’s Degree, effective December 16, 2024.
- d. Approval of Employment – Employment of **Morgan Edwards**, Special Education Teacher at Dickinson East Elementary, Step 4 for a Bachelor’s Degree, effective December 9, 2024.
- e. Approval of Employment – Employment of **Aliya Saleh**, Multilingual Paraprofessional at Holbrook Elementary, \$17.51 per hour, maximum of 27.5 hours per week, effective January 6, 2025.
- f. Approval of Employment – Employment of **Tamanna Atika**, Multilingual Paraprofessional at Horizon High School, \$17.51 per hour, maximum of 27.5 hours per week, effective November 25, 2024.
- g. Approval of Employment – Employment of **Shammi Akther**, Multilingual Paraprofessional at Dickinson West Elementary, \$17.51 per hour, maximum of 27.5 hours per week, effective November 25, 2024.
- h. Approval of Employment – Employment of **Michele Kirkwood**, Reading Specialist at Tau Beta, Step 16 for a Master’s Degree, effective November 18, 202

Votes: Aye \_\_\_\_\_ Nay \_\_\_\_\_

Abstain \_\_\_\_\_

***Board Calendar Updates***

Wednesday, January 8, 2025 at 6:00 p.m. Organizational Meeting (Regular Meeting to immediately follow)

***Reports to the Board******Audience Participation***

*This portion of the agenda is for citizens to address Any Questions or Comments to the Board. The Board will listen, take comments and questions under advisement, and not respond at this time. The presiding officer will refer questions to the superintendent for research and response. Persons wishing to address the Board of Education must complete an audience participation form and submit it to the Board's President before the meeting starts. Forms must be filled out completely to be accepted.*

The Regular Meeting adjourned at (\_\_\_\_\_ p.m.)